**[ भाग II** - खण्ड **3 (ii) J**

Note: **(a)** For **fee**: See **First** Schedule.

भारत **का राजपत्र :** असाधारण

**(b) Strike out whichever is** not **applicable**.

FORM 22

**THE PATENTS ACT, 1970**

(**39 of 1970)** &

**The Patents Rules, 2003**

APPLICATION **FOR REGISTRATION OF PATENT AGENT**

**not**

1 **Certificate testifying to the character** of **the applicant** should **be from a person related** to **him**

**him** and being a **Gazetted Officer** or **any other Person** whom the Controller **thinks** fit.

2 Family **or** principal name **in**

the beginning.

[*See rules* **109(1) *and 112***]

**I beg to apply** for **registration as a patent agent** under **the Patents** Act, **1970**

**A**

**From......**

**certificate**

**is enclosed herewith**.

of

**character1**

**I hereby declare that I am not subject to any** of the **dis**-qualifications **specified** in **rule 114** of **the Patents Rules 2003 and** that **the information**. **given** below **is true** to **the best of my knowledge and belief.**

**Name:2**

Address/**place of residence:**

Principal place **of** business:

**Address** of **the** branch **office if any**:

3 Either original **certificates and** other documents or **copies thereof** duly **attested** by **the Gazetted Officer or any other person** whom **the Controller** thinks **fit** must **be sent** with **the application**

**Father's name:**

**Nationality:**

**Date and place** of **birth:**

Occupation:

**3852** GI/04—14

**Particulars** of **qualification for registration as patent agent**.

**(a)**

**(b)**

**(C)**

105

**106**

THE **GAZETTE OF** INDIA. **EXTRAORDINARY**

PART II**-SEC, 3**(**ii**)**)**

**Dated** this .....

.... **day** of

.20......

**Signature\***

**4 To** be signed **by the**

+

**applicant**.

5 **Name or the** natural person

**who has** signed.

To

---------------------------------------

**The** Controller **of Patents**

**The Patent Office**

**at....**

**Note: (a) For fee: See First** Schedule **(b) Attach two recent** passport **size** photographs (c) **Provide** specimen signature in **separate sheet**